

Architects West Upcoming Projects
December 8, 2021Nixyaawii Subdivision & Park Project
Confederated Tribes of the Umatilla Indian Reservation
Umatilla, OR

(#20019)

Prime Engineer: Brian Hanson – Anderson Perry, (509) 386-2927, bhansen@andersonperry.com

Project Delivery: Design/Bid/Build
Plans Available: October/November 2021
Pre-Bid Meeting: TBD
Bid Date: TBD
Schedule: Work to commence about Spring 2022; to be complete Fall 2022.

Scope: See Anderson Perry for full scope.

Landscape Architectural Scope: Picnic pavilion, Precast restroom; 5 stall parking lot; greenways, plantings, irrigation (no play structures); A/E Estimate of Landscape Work: \$335,000; Landscape Architect: Keith Dixon – Architects West

City of Coeur d'Alene Wastewater Operations Building Remodel
Coeur d'Alene, ID

(#1925.03)

Project Delivery: Design/Bid/Build
Plans Available: February 2023 +/-
Pre-Bid Meeting: TBD
Bid Date: TBD
A/E Estimate: \$895,000
Schedule: Work to commence June/July 2022; to be complete February 2023

Scope: 5,520 sf remodel of ground floor level and 2,310 sf new construction of second level; Offices, storage, restrooms, lockers, control room, and shop area.

Architect: Scott Fischer; Landscape Architect – Dale Gephart
Consultants: Structural – LSB; Mechanical – JTL; Electrical – Coffman; Civil - JUB

Whitstran Elementary Additions & Modernizations
Prosser School District
Prosser, WA

(#1711)

Project Delivery: Design/Bid/Build
Plans Available: March 8, 2022 +/-
Pre-Bid Meeting: TBD
Bid Date: April 5, 2022 +/-
A/E Estimate: \$10 M
Schedule: Work to commence about April 2022; to be complete July 2023.

Scope: New Construction: 12,010 sf; Modernizations 16,800 sf

Construction: Slab-on-grade, steel stud walls, wood trusses, brick veneer, single ply roofing.

Project Manager – Robert Schmidt; Principal – Ed Champagne; Landscape Architect – Mark Puddy

Consultants: Civil - Coffman; Structural - Eclipse Mechanical – MSI; Electrical – Conley; Fire Prot. – FP Coffman;

Bridgeport Swine Barn
Bridgeport School District
Bridgeport, WA

(#20021)

Project Delivery: Design/Bid/Build
Plans Available: March 2022 +/-
Pre-Bid Meeting: TBD
Bid Date: April 2022 +/-
A/E Estimate: \$600,000
Schedule: Work to commence Spring 2022; to be complete December 2022.

Scope: 2,130 sf of new construction of barn with stalls, an office and a meeting room for District's farm program.

Construction: Concrete slab-on-grade, wood frame, metal roof and siding.

Principal Architect – Ed Champagne; Project Manager – Devan Becker; Landscape Architect: Dale Gephart
Consultants: Civil - Coffman; Structural - Eclipse; Mechanical – JTL; Electrical – KWR

For public projects currently out to bid visit: www.architectswestplans.com

If you have any questions, please contact me:

Architects West, Inc.

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Check back Nov. 1

Uptown Parking Lot Improvements
City of Richland
Richland, WA

(#21025.3)

Project Delivery: Design/Bid/Build
Plans Available: ____
Pre-Bid Meeting: TBD
Bid Date: TBD
A/E Estimate: \$_____
Schedule: Work to commence about Spring 2022, pending weather.

Scope: 12 acre parking lot area to receive miscellaneous improvements: asphalt maintenance and seal coating, concrete curbing, asphalt patching, striping, signage, and site furnishings.

Landscape Architect: Mark Puddy
Consultants: Civil - ____; Electrical - ____

Pending signed contract Check back December 1st

Boardman City Hall Addition
Boardman, OR

(#20017)

Project Delivery: Design/Bid/Build
Plans Available: January/February 2022 +/-
A/E Estimate: \$1,750,000
Schedule: Work to commence about ____ 2022; to be complete ____ 2022.

Scope: New single story ____ sf addition and ____ sf of modernization;
New addition for offices, conference room, restrooms; site work limited to concrete sidewalk connections.

Construction: Slab-on-grade, steel framing, CMU, veneer, metal roofing with some low slop single ply.

Principal Architect – Marcus Valentine; Project Manager – _____;
Consultants: Civil & Structural – Anderson Perry & Associates; Mechanical – Kartchner; Electrical – Coffman.

R____
Owner
City, ST

(#_____)

Project Delivery: ____

Plans Available: ____

Pre-Bid Meeting: TBD

Bid Date: TBD

A/E Estimate: \$ _____

Schedule: Work to commence about ____ 2022; to be complete ____ 2022.

Scope: _____

Construction: _____

Principal Architect - ____; Project Manager - ____; Landscape Architect: ____

Consultants: Civil - ____; Structural - ____; Mechanical - ____; Electrical - ____